



## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>G229591</u>	W.B.A. <u>11</u>	COUNTY <u>Pierce</u>	PRIORITY DATE <u>8-18-92</u>	TIME <u>3:49</u>	ACCEPTED <u>8</u>
APPLICANT'S NAME - PLEASE PRINT <u>BOYD REAL ESTATE INVESTMENTS INC</u> <u>ATTN: KEVIN, MARK OR BILL BOYD</u>				Bus. Tel. <u>(206) 232-4142</u> Home Tel. _____ Other Tel. <u>Fax 232-4515</u>	

ADDRESS (STREET) <u>5335 90TH SE</u>	(CITY) <u>MERCER ISLAND</u>	(STATE) <u>WA</u>	(ZIP CODE) <u>98040 4713</u>
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <u>JULY 16, 1990</u>	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>as required by SEPA and find that</u> TRIBUTARY it is: <input type="checkbox"/> not an "action". <input checked="" type="checkbox"/> categorically exempt. <u>8/20/92</u>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>WELL</u> SIZE AND DEPTH <u>CAPABLE TO SERVE HOMES PROPOSED,</u> <u>AT 550 &amp; 600 FT PROVIDING 20 gallons PER MIN.</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>DOMESTIC SUPPLY / multiple domestic</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>100 g/m</u>	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED <u>ALL YEAR</u> <u>as needed year round</u>	
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IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>177 SF HOMES</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>NOV, 1990</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>1995</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <u>NA</u>	SECTIONS <u>23</u>	TOWN <u>17N</u>	RANGE <u>4EWM</u>
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

## 3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

<u>300 FEET NORTH &amp; 450 FEET WEST OF THE EAST QUARTER CORNER OF SEC 23</u>			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SE 1/4 NE 1/4</u>	SECTIONS <u>23</u>	TOWNSHIP N. <u>17</u>	RANGE (E. OR W.) W.M. <u>4 EWM</u>
			COUNTY <u>PIERCE</u>

## 4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME &amp; ADDRESS OF OWNER

5. LEGAL DESCRIPTION ATTACH A COPY OF THE LEGAL DESCRIPTION OF A REAL ESTATE CONTRACT, PRO- <u>SEE ATTACH</u>	Government Lots 1 and 5 and the East 1/2 of the Northeast 1/4 of Section 23, Township 17 North, Range 4 East; EXCEPT the following described tract: Beginning at a stone monument in the East line of Thomas Tanwax Tracts, being the intersection of the East line of said Thomas Tanwax Tracts as per plat recorded in Volume 13 of Plats, page 21, records of Pierce County Auditor and the centerline of the County Road; thence North 10°04'00" East 136.11 feet; thence North 38°02'00" East 407.26 feet; thence North 03°20'00" East 45.55 feet, more or less, to a steel bar marking the Southerly corner of the tract sold to Ralph M. Rurr by contract dated August 14, 1956; thence North on the East line of said Burr Tract, 87.35 feet; thence North 45°00'00" East 8.23 feet; thence North 45°00'00" East 140 feet; thence North 23°30'00" East 75.24 feet; thence North 50°00'00" East 70.27 feet; thence North 45°00'00" West to the shoreline of Tanwax Lake; thence Southwesterly along said shoreline to the West line of said Thomas Tanwax Tracts; thence South along said West line to the point of beginning; AND EXCEPT that portion of Government Lot 1 described as follows: Beginning at the Government Meander Corner marking the Northwest corner of said Government Lot 1; thence East along the North line of said Government Lot 1, 247 feet; thence South 12°40'00" West 214 feet; thence North 63°22'00" West 248 feet; thence North 12°27'50" East 100 feet to the true point of beginning; AND EXCEPT that portion thereof lying South and East of Lakehead Clay-City County Road; Situate in the County of Pierce, State of Washington; PARCEL B: That portion of the West 1/2 of the Southeast 1/4 of Section 23, Township 17 North, Range 4 East, lying North of Holtz County Road; Situate in the County of Pierce, State of Washington;	TO BE USED N FROM ACE BELOW.
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WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SURFACE WATER RIGHTS

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☐

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Kevin G. Bayl  
Mark A. Bayl  
G. Lonnie Tweet  
Dorey B. Tweet  
Timothy L. Tweet  
Lesa F. Tweet  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

Kevin G. Bayl  
APPLICANT'S SIGNATURE  
Kevin G. Bayl  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)  
Timothy L. Tweet  
Lesa F. Tweet  
Dorey B. Tweet

c/o 5335-90th SE/Mercer Isl. WA 98046  
LEGAL LANDOWNER'S ADDRESS

After June 1, 1992: 3801 WALLINGFORD AVE. N. / Seattle, WA 98103

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Plot map & check

payable to Dept of Ecology

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before June 29, 1992

Witness my hand this 29 day of May, 1992